

RUN WITH ENDURANCE

FINISHING STRONG IN GOSPEL MINISTRY

HEBREWS 12:1-2



FORT LAUDERDALE, FL | MAY 5-7

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WELCOME

On behalf of the Gospel Reformation Network (GRN) Council, I warmly welcome you to the 2026 GRN National Conference—***Run With Endurance: Finishing Strong in Gospel Ministry***. We rejoice that so many dear friends have joined us for this encouraging time of teaching and fellowship.

We hope that your experience over these days will kindle your zeal for Christ, his Church, his mission, and his gospel of grace. Christ alone is Head of the Church, and he will sustain and strengthen us for faithful service as we press on in the race set before us.

As we gather together at Coral Ridge Presbyterian Church in beautiful Fort Lauderdale this week, we are reminded of the call to endure in gospel ministry with steadfast faith and joyful perseverance. We are confident that the Lord will continue to build His Church through the ordinary means of grace and through the faithful labors of His servants, even amid the challenges of our present age.

Many thanks to our hosts here at Coral Ridge for their warm hospitality and diligent work in bringing together all the logistical details for this conference. We are grateful for their partnership in serving the broader church and in encouraging pastors, elders, and ministry leaders to run the race with endurance.

Soli Deo Gloria,

Jon D. Payne

Jon D. Payne
Senior Minister, Christ Church Presbyterian, Charleston, SC
Executive Coordinator, Gospel Reformation Network



SCHEDULE

TUESDAY 5/5

6:00 PM	Doors Open / Registration
7:30 PM	Session 1—<i>In Season and Out of Season: Endurance in Preaching</i> Dr. Joel Beeke

WEDNESDAY 5/6

8:30 AM	Doors Open (Continental Breakfast)
9:00 AM	Session 2—<i>My Grace is Sufficient for You: Enduring through Trials</i> Jon D. Payne
10:15 AM	Coffee Break Bookstore
10:45 AM	Session 3—<i>Hold Fast the Confession: Endurance in Confessional Fidelity</i> J. Ligon Duncan III
12:00 PM	Lunch Off-site 120 minutes
2:00 PM	Session 4—<i>Be My Witnesses: Endurance in Evangelism</i> Rob Pacienza
3:25 PM	Coffee Break Bookstore
3:45 PM	Session 5: Panel Discussion
4:30 PM	Dinner Off-site 120 minutes
6:30 PM	Session 6—<i>A Vessel for Honorable Use: Endurance in Holiness</i> Kevin DeYoung

THURSDAY 5/7

8:30 AM	Doors Open (Continental Breakfast)
9:00 AM	<i>Session 7—Endurance in Mission</i> Jonathan Master
10:10 AM	Coffee Break Bookstore
10:35 AM	<i>Session 8—We Will Devote Ourselves: Endurance in Prayer</i> Jason Helopoulos
12:30 PM	Bookstore closes at 12:30 PM



SPEAKERS



JOEL BEEKE

Joel R. Beeke (PhD, Westminster Theological Seminary) has written over one hundred books. He is chancellor and professor of systematic theology and homiletics at Puritan Reformed Theological Seminary; a pastor of the Heritage Reformed Congregation in Grand Rapids, MI; the editor of *Banner of Sovereign Grace Truth*; the board chairman of Reformation Heritage Books; the president of Inheritance Publishers; and the vice president of the Dutch Reformed Translation Society.



KEVIN DEYOUNG

Kevin DeYoung is senior pastor at Christ Covenant Church (PCA) in Matthews, NC, and Associate Professor of Systematic Theology at Reformed Theological Seminary (Charlotte). He is the author of more than twenty-five books and is a popular columnist, blogger, and podcaster.



J. LIGON DUNCAN III

Dr. J. Ligon Duncan III is chancellor, chief executive officer, and John E. Richards Professor of Systematic and Historical Theology at Reformed Theological Seminary and resident of Reformed Theological Seminary Jackson, MS. Duncan has edited, written, and contributed to numerous books.



JASON HELOPOULOS

Jason Helopoulos (ThM, Dallas Theological Seminary) serves the as senior pastor of University Reformed Church (PCA) in East Lansing, MI. He regularly contributes to *Tabletalk*, the Gospel Reformation Network, the Alliance of Confessing Evangelicals, and the Gospel Coalition. Jason has authored several books.



JONATHAN MASTER

Jonathan Master (PhD, Aberdeen) is President of Greenville Presbyterian Theological Seminary. He serves as assistant editor for the Banner of Truth magazine and hosts a podcast for the Alliance of Confessing Evangelicals called Theology on the Go. He has written several books, including, most recently, Reformed Theology, and has contributed to numerous academic journals and publications. He is an ordained minister in the PCA.



ROB PACIENZA

Dr. Robert J. Pacienza (BA, Samford University) is Senior Pastor of Coral Ridge Presbyterian Church (Fort Lauderdale, FL), CEO/President of Coral Ridge Ministries, and the Founder of the Institute for Faith and Culture. He serves on the General Council of the Gospel Reformation Network, serves as Board Member for National Religious Broadcasters, and is a contributor to WORLD Opinions and The Washington Times.



JON D. PAYNE

Dr. Jon D. Payne is senior pastor of Christ Church Presbyterian in Charleston, SC, executive coordinator of the Gospel Reformation Network, Trustee at Westminster Seminary UK, and Director of the Oxford Church Planting Institute. He is series editor of the Lectio Continua Expository Commentary on the New Testament and author and editor to numerous books.

DINNER BANQUET AT THE 2026 PCA GENERAL ASSEMBLY

JUNE 24, 2026 | LOUISVILLE KY

WITH A MESSAGE FROM JON D. PAYNE

*THE ECCLESIAL
COMPOUND EFFECT*

Each year at the PCA's General Assembly, the Gospel Reformation Network hosts a gathering and meal for the purpose of affirming the PCA's mission of being *faithful to the Scriptures, true to the Reformed faith, and obedient to the Great Commission of Jesus Christ*. Join us in Louisville on June 24th!

REGISTER NOW



gospelreformation.net/pcagabanquet

O God beyond All Praising

1. O God be-yond all prais-ing, we wor-ship you to-day
2. The flow'r of earth-ly splen-dor in time must sure-ly die,
3. Then hear, O gra-cious Sav-ior, ac-cept the love we bring,

The first system of music features a treble and bass staff in 3/4 time with a key signature of two flats. The melody in the treble staff is accompanied by a bass line. The lyrics are numbered 1, 2, and 3, corresponding to the three parts of the hymn.

and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord Most High;
that we who know your fa-vor may serve you as our King;

The second system continues the melody and bass line. The lyrics are in three lines, continuing the narrative of the hymn.

for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown—
and wheth-er our to-mor-rows be filled with good or ill,

The third system concludes the hymn with the final lines of the lyrics. The musical notation remains consistent with the previous systems.

at bless - ings with - out num - ber and mer - cies with - out end:
 though small in mor - tal stat - ure, to heav - en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:

we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,

we hon - or and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

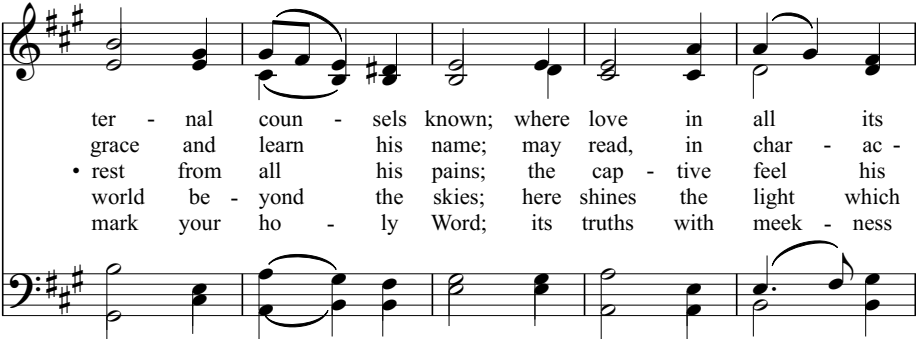
Michael A. Perry, 1982
 ©1982 The Jubilate Group (Admin. Hope Publishing Co., Carol Stream, IL 60188).
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THAXTED 7.6.7.6.T.
 Gustav Holst, 1918
 arr. Brian E. Coombs, 2003
 ©Brian E. Coombs
 harm. OPC/URCNA 2016
 ©2017 Trinity Psalter Hymnal

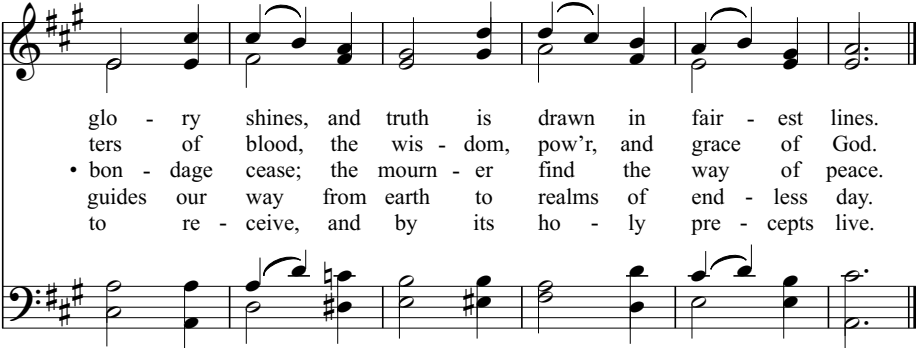
God, in the Gospel of His Son



1. God, in the gos - pel of his Son, makes his e -
 2. Here sin - ners of a hum - ble frame may taste his
 3. The pris - 'ner here may break his chains; the wea - ry
 4. Here faith re - veals to mor - tal eyes a bright - er
 5. O grant us grace, al - might - y Lord, to read and



ter - nal coun - sels known; where love in all its
 grace and learn his name; may read, in char - ac -
 • rest from all his pains; the cap - tive feel his
 world be - yond the skies; here shines the light which
 mark your ho - ly Word; its truths with meek - ness



glo - ry shines, and truth is drawn in fair - est lines.
 ters of blood, the wis - dom, pow'r, and grace of God.
 • bon - dage cease; the mourn - er find the way of peace.
 guides our way from earth to realms of end - less day.
 to re - ceive, and by its ho - ly pre - cepts live.

Benjamin Beddome, 1787
 alt. Thomas Cotterill, 1819; mod.

GERMANY L.M.
 William Gardiner's *Sacred Melodies*, 1875

GRN VISION & DISTINCTIVES

OUR PURPOSE

To cultivate healthy Reformed churches in the Presbyterian Church in America.

1. BIBLICAL FIDELITY & CONFSSIONAL INTEGRITY

An unyielding commitment to the inspiration, inerrancy, authority, sufficiency, and efficacy of Scripture for faith and practice, along with a resolute adherence to the Westminster Standards.

2. GOSPEL-DRIVEN & CHRIST-EXALTING MINISTRY

A sincere passion to proclaim the gospel of grace, always with the aim of exalting Christ in the hearts, minds, and affections of God's people.

3. EARNEST PRAYER & EXPOSITORY PREACHING

A resolve to practice fervent prayer in the closet and from the pulpit, along with an unbending dedication to expository preaching that informs the mind, transforms the heart, and stirs the affections.

4. INTENTIONAL EVANGELISM & PERSONAL DISCIPLESHIP

A purposeful commitment to bold evangelism, coupled with a dedication to the old paths of serious, deliberate, faith-maturing discipleship.

5. GODLY LEADERSHIP & PRESBYTERIAN POLITY

A sincere devotion to personal piety among church leadership, coupled with a strong adherence to biblical Presbyterianism.

6. REFORMED WORSHIP & VIBRANT COMMUNITY

A joyful commitment to, and humble confidence in, the ordinary means of grace in Lord's Day worship, coupled with the nurture of loving Christian fellowship.

7. MISSIONAL CLARITY & CHURCH MULTIPLICATION

A fervent and undistracted commitment to make disciples of all nations through the preaching of the gospel and the planting and strengthening of biblical churches.

Be Still, My Soul

1. Be still, my soul: the Lord is on your side;
2. Be still, my soul: your God will un - der - take
3. Be still, my soul: when dear - est friends de - part,
4. Be still, my soul: the hour is has - t'ning on

The first system of music features a treble and bass clef with a 4/4 time signature. The melody is in the treble clef, and the bass line is in the bass clef. The music is in a key with one flat (B-flat major or D minor). The lyrics are printed below the treble staff.

bear pa - tient - ly the cross of grief or pain;
to guide the fu - ture as he has the past.
and all is dark - ened in the vale of tears,
when we shall be for - ev - er with the Lord,

The second system of music continues the melody and bass line. The lyrics are printed below the treble staff.

leave to your God to or - der and pro - vide;
Your hope, your con - fi - dence let noth - ing shake;
then shall you bet - ter know his love, his heart,
when dis - ap - point - ment, grief, and fear are gone,

The third system of music concludes the piece. The lyrics are printed below the treble staff.

in ev - 'ry change he faith - ful will re - main.
 all now mys - te - rious shall be bright at last.
 who comes to soothe your sor - row and your fears.
 sor - row for - got, love's pur - est joys re - stored.

Be still, my soul: your best, your heav'n - ly Friend
 Be still, my soul: the waves and winds still know
 Be still, my soul: your Je - sus can re - pay
 Be still, my soul: when change and tears are past,

through thorn - y ways leads to a joy - ful end.
 his voice who ruled them while he dwelt be - low.
 from his own full - ness all he takes a - way.
 all safe and bless - ed we shall meet at last.

Katharina von Schlegel, 1752
 tr. Jane Borthwick, 1855; alt. 1990, mod.

FINLANDIA 10.10.10.10.10.
 Jean Sibelius, 1899; arr.
 ©Breitkopf and Hartel, Wiesbaden

Whate'er My God Ordains Is Right

1. What - e'er my God or - dains is right: his ho - ly will a -
 2. What - e'er my God or - dains is right: he nev - er will de -
 3. What - e'er my God or - dains is right: though now this cup, in
 4. What - e'er my God or - dains is right: here shall my stand be

bid - eth; I will be still, what - e'er he doth, and fol - low where he
 ceive me; he leads me by the prop - er path; I know he will not
 drink - ing, may bit - ter seem to my faint heart, I take it, all un -
 tak - en; though sor - row, need, or death be mine, yet am I not for -

guid - eth. He is my God; though dark my road, he holds me
 leave me. I take, con - tent, what he hath sent; his hand can
 shrink - ing. My God is true; each morn a - new sweet com - fort
 sak - en. My Fa - ther's care is round me there; he holds me

that I shall not fall: where - fore to him I leave it all.
 turn my griefs a - way, and pa - tient - ly I wait his day.
 yet shall fill my heart, and pain and sor - row shall de - part.
 that I shall not fall: and so to him I leave it all.

Samuel Rodigast, 1675
 tr. Catherine Winkworth, 1863
 alt. 1961

WAS GOTT TUT 8.7.8.7.4.4.8.8.
 attr. Severus Gastorius
Weimar Gesangbuch, 1681

For All the Saints

Unison

1. For all the saints who from their labors rest, who
 2. Thou wast their rock, their fortress, and their might;
 3. O may thy soldiers, faithful, true, and bold,
 4. O blest communion, fellowship divine, we
 5. And when the fight is fierce, the warfare long,

thee by faith before the world confessed, thy
 thou, Lord, their captain in the well-fought fight;
 • fight as the saints who nobly fought of old, and
 fee - bly struggle, they in glory shine;
 steals on the ear the distant triumph song, and

name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 • win with them the victor's crown of gold.
 yet all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.

Al - le - lu - ia! Al - le - lu - ia!

6. The golden evening brightens in the west;
 Soon, soon, to faithful warriors cometh rest.
 Sweet is the calm of Paradise the blest.
 Alleluia! Alleluia!

7. But, lo, there breaks a yet more glorious day;
 The saints triumphant rise in bright array;
 The King of Glory passes on his way.
 Alleluia! Alleluia!

8. From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to Father, Son, and Holy Ghost,
 Alleluia! Alleluia!

How Firm a Foundation



1. How firm a foundation, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dismayed; for I am your
3. "When through the deep waters I call you to go, the rivers of
4. "When through fiery trials your pathway shall lie, my grace, all-suf-



faith in his excellent Word! What more can he say than to
 God, and will still give you aid; I'll strength-en you, help you, and
 sor-row shall not o-ver-flow; for I will be with you, your
 fi-cient, shall be your sup-ply; the flame shall not hurt you; I



you he has said, to you who for refuge to Je-sus have fled?
 cause you to stand, up-held by my right-eous, om-ni-po-tent hand.
 trou-bles to bless, and sanc-ti-fy to you your deep-est dis-tress.
 on-ly de-sign your dross to con-sume and your gold to re-fine.



5. "E'en down to old age all my people shall prove
 my sov'reign, eternal, unchangeable love;
 and when hoary hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,
 I will not, I will not desert to his foes;
 that soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake."

Rippon's *Selection of Hymns*, 1787; alt.
 mod.

FOUNDATION 11.11.11.11.
 J. Funk's *A Compilation of Genuine Church Music*, 1832
 harm. Dale Grotenhuis, 1985

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O, Church Arise!

O, church arise and put your armor on
Hear the call of Christ our captain
For now the weak can say that they are strong
In the strength that God has given

With shield of faith and belt of truth
We'll stand against the devil's lies
An army bold whose battle cry is love
Reaching out to those in darkness
Our call to war, to love the captive soul,
But to rage against the captor
And with the sword that makes the wounded whole
We will fight with faith and valor

When faced with trials on ev'ry side,
We know the outcome is secure,
And Christ will have the prize for which He died
An inheritance of nations

Come, see the cross where love and mercy meet,
As the Son of God is stricken
Then see His foes lie crushed beneath His feet,
For the Conqueror has risen

And as the stone is rolled away,
And Christ emerges from the grave,
This vict'ry march continues till the day
Ev'ry eye and heart will see Him

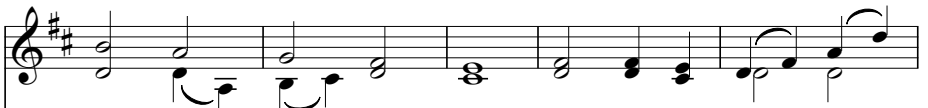
So Spirit, come, put strength in ev'ry stride,
Give grace for ev'ry hurdle,
That we may run with faith to win the prize
Of a servant good and faithful

As saints of old still line the way,
Retelling triumphs of His grace,
We hear their calls and hunger for the day
When, with Christ, we stand in glory

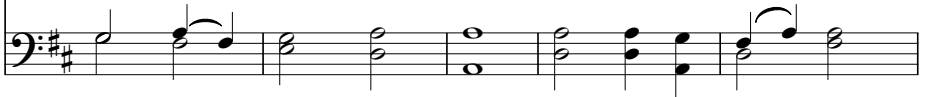
Jesus Shall Reign



1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
leaps to lose his chains, the wea - ry find e -
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all the sons of want are blest.
songs a - gain, and earth re - peat the loud a - men!



based on Psalm 72
Isaac Watts, 1719

DUKE STREET, L.M.
John Hatton, 1793

Psalm 99B

1. The LORD God reigns in maj - es - ty; let all the na - tions quake.
 2. The might - y King loves jus - tice well, and eq - ui - ty or - dains;
 3. When priests and pro - phets called on God, he their pe - ti - tions heard.

He dwells be - tween the cher - u - bim; let earth's foun - da - tions shake.
 he rules his peo - ple righ - teous - ly and faith - ful - ness main - tains.
 His cloud - y pil - lar led them on, and they o - beyed his word.

Su - preme in Zi - on is the LORD, ex - alt - ed glo - rious - ly.
 O mag - ni - fy the LORD our God, let him ex - alt - ed be;
 Tho' send - ing judg - ments for their sins, he par - doned gra - cious - ly.

All na - tions, praise his name with awe: the Ho - ly One is he.
 in wor - ship at his foot - stool bow: the Ho - ly One is he.
 Ex - alt the LORD and wor - ship him: the Ho - ly One is he.

Paraphrase
The Psalter, 1912; mod.

ELLACOMBE 7.67.6.D.
Gesangbuch, Wittenberg, 1784

Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vis - ion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
 Traditional Irish melody
 harm. OPC/URCNA 2016
 ©2017 Trinity Psalter Hymnal

Psalm 149B

1. O praise ye the Lord and sing a new song,
 2. With tim - brel and harp and joy - ful ac - claim,
 3. In glo - ry ex - ult, ye saints of the Lord;
 4. For this is his word: his saints shall not fail,

a - mid all his saints his prais - es pro - long,
 with glad - ness and mirth, sing praise to his name;
 with songs in the night high prais - es ac - cord.
 but o - ver the earth their pow'r shall pre - vail.

The praise of their Mak - er his peo - ple shall sing,
 for God in his peo - ple his plea - sure doth seek,
 Go forth in his ser - vice and strong in his might
 All king - doms and na - tions shall yield to their sway.

and chil - dren of Zi - on re - joice in their King.
 with robes of sal - va - tion he cloth - eth the meek.
 to con - quer all e - vil and stand for the right.
 To God give the glo - ry and praise him for aye.

Paraphrase
The Psalter, 1912

HANOVER (CROFT) 10.10.11.11.
 William Croft, 1708



Help us cultivate healthy reformed churches in the PCA


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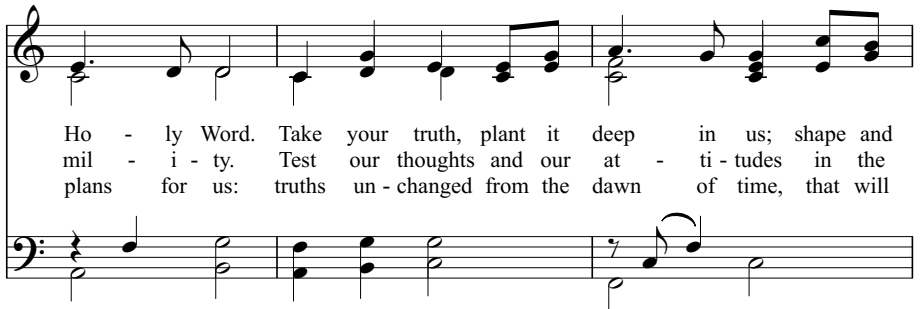
gospelreformation.net/give

Speak, O Lord

Unison



1. Speak, O Lord, as we come to you to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your



Ho - ly Word. Take your truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us: truths un - changed from the dawn of time, that will



fash - ion us in your like - ness, that the light of Christ might be
ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your



seen to - day in our acts of love and our deeds of faith. Speak, O Lord,
eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r
prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful - fill in us all your pur - pos - es for your glo - ry.
 that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
 'til your church is built, and the earth is filled with your glo - ry.

Keith Getty and Stuart Townend
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SPEAK O LORD 8.10.8.10.10.10.8.10.
 Keith Getty and Stuart Townend

I Asked the Lord That I Might Grow



1. I asked the Lord that I might grow in faith and
 2. 'Twas he who taught me thus to pray, and he, I
 3. I hoped that in some fa - vored hour at once he'd
 4. In - stead of this he made me feel the hid - den
 5. Yea more, with his own hand he seemed in - tent to



love and ev - 'ry grace; might more of his sal -
 trust, has an - swered pray'r, but it has been in
 • an - swer my re - quest, and by his love's con -
 e - vils of my heart, and let the an - gry
 ag - gra - vate my woe, crossed all the fair de -



va - tion know, and seek more ear - nest - ly his face.
 such a way as al - most drove me to de - spair.
 • strain - ing pow'r sub - due my sins and give me rest.
 pow'rs of hell as - sault my soul in ev - 'ry part.
 signs I schemed, hum - bled my heart, and laid me low.



6. "Lord, why is this," I, trembling, cried;
 "Wilt thou pursue thy worm to death?"
 "Tis in this way," the Lord replied,
 "I answer prayer for grace and faith."

7. "These inward trials I employ
 from self and pride to set thee free,
 and break thy schemes of earthly joy
 that thou may'st find thy all in me."

John Newton, 1779

ROCKINGHAM OLD L.M.
 Carl P. E. Bach
 arr. by Edward Miller, 1790

Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures

here be - low: al - le - lu - ia, al - le - lu - ia! Praise him a -

bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost:

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709; alt.

LASST UNS ERFREUEN LM.al.
Geistliche Kirchengesänge, Cologne, 1623
Tune from the English Hymnal by permission of Oxford University Press

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